

# San Diego Unified School District Project Stabilization Agreement (PSA) Pre-Job Conference Form



| General Contractor Information  |
|---|
| Prime Contractor: Soltek Pacific Construction                                       |
| Address: 2424 Congress Street, San Diego, CA 92110                                  |
| Phone: (619) 296-6247   |
| Fax: (619) 296-7176   |
| Contractor's License Number: 886641   |
| <b>Will the Prime Contractor (PC/GC) Perform PSA Covered Work: To Be Determined</b> |

| Project Information  | Meeting Information           |
|--|-------------------------------|
| Project Name: Logan Memorial Whole Site<br>Modernization – Phase 1 Increment 1<br>Grading and Demolition | Meeting Date: December 7 2017 |
| Contract Number: CZ-18-0325-29   | Meeting Time: TBD             |
| Contract Amount: \$1,381,000   | Meeting Location: TBD         |
| Construction Start Date: November 20 2017  |                               |
| Construction End Date: March 31, 2018  |                               |

| The Scope of Work to Be Performed   |
|---|
| Demolition and Grading; underground Storm Drain: Catch Basin, Removal of universal waste and Hazardous material |

| Equipment to Be Utilized on Job  |
|--|
| Backhoe, Excavators, Compactors, Dozers, Wackers, Loaders, Rollers, Water truck, |
| Sweeper, Flat Saw, Walk-behind trencher, Hydroseeder; Dump Truck/ Flat bed truck |
| GPS/Total Station (Robotic); Ladders, Small Hand Tools, PPE                      |
|  |

| <b>Jobsite Information</b>         |   |
|------------------------------------|---|
| Address: 2875 Ocean View Blvd      |   |
| Phone: (619) 719 - 8012            | Jobsite Labor Rep: Brandon Richie         |
| Fax:                               | Jobsite Safety Rep: Johnny Robbins        |
| Project Manager: Ben Bump          | Manpower to be Ordered by: Brandon Richie |
| Job Superintendent: Johnny Robbins |   |
|                                    |   |

| <b>Jobsite Scheduling Information</b> |  |
|---------------------------------------|--|
| Number of Shifts: One (1)             | Start / Stop Times: 7:00 am to 3:30 pm |
| Pay Day: Friday                       | Ending Day of Pay Period: Saturday     |

| <b>Jobsite Facilities</b>                                     |
|---|
| Location(s) of First Aid Facilities: At Job Site Trailer      |
| Location(s) of Sanitary Facilities: At Job Site Trailer       |
| Location(s) of Drinking Water Facilities: At Job Site Trailer |
| Description of Jobsite Parking: Parking off-site.             |
| Name of Selected Hospital: US Healthworks                     |
| Address: 102 Mile of Cars Way, National City CA 91950         |
| Phone Number: (619) 474 - 9211                                |

| <b>Manpower Estimates</b>  |             |                |
|--|-------------|----------------|
| <u>Craft</u>   | <u>Peak</u> | <u>Average</u> |
| Boilermakers   |             |                |
| Bricklayers  |             |                |
| Carpenters   |             |                |
| Cement Mason   |             |                |
| Drywall Finishers  |             |                |
| Electricians   |             |                |
| Elevator Constructors  |             |                |
| Fire Sprinkler Fitter  |             |                |
| Floor Covers   |             |                |
| Glaziers   |             |                |
| Gunite Worker Union Local<br>345                                       |             |                |
| Heat and Frost Insulators  |             |                |
| Iron Workers   |             |                |
| Laborers   | 19          | 8              |
| So Cal Laborers<br>Environmental Workers                               |             |                |
| Landscape, Irrigation,<br>Underground and Specialty<br>Piping          | 3           | 2              |
| Laborers' International Union<br>of N.A. Highway & Street<br>Stripers' |             |                |
| Operating Engineering  | 6           | 6              |
| Painters   |             |                |
| Pipefitters  |             |                |
| Plumbers   |             |                |
| Sheet Metal Workers  |             |                |
| Plasterers   |             |                |

|                            |   |   |
|----------------------------|---|---|
| Plaster Tenders            |   |   |
| Roofers and Water proofers |   |   |
| Teamsters                  | 2 | 2 |
| Tile / Marble / Terrazzo   |   |   |
| Tradeshow and Sign Craft   |   |   |

**Referrals and Jurisdictional Assignments**

Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.

All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.

After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement.

**Jurisdictional Assignments**

| <p align="center"><b><u>Type of Work</u></b><br/><b><u>Scope/Name of Contractor</u></b></p>   | <p align="center"><b><u>Work Assignment</u></b><br/><b><u>Craft/Classification &amp; LU #</u></b></p> |
|---|---|
| <p align="center">CSM Plumbing, Site Storm Drain Work, cut/cap existing utilities</p>   | <p align="center">Plumbers &amp; Steamfitters UA Local 230,<br/>Operating Engineers Local 12</p>      |
| <p align="center">F.J. Willert Contracting, Earthwork and Grading:<br/>Scaper, motorgrader, roller, backhoe, loader, dozer, skidsteer; water truck; Laborers: hand labor, flat saw, wacker, vibra plate; Sweeper; Saw cutting</p> | <p align="center">Operating Engineers Local 12, Teamsters Local 166,<br/>Laborers Local 89</p>        |
| <p align="center">Summit Erosion Control: Stabilized Construction Entrance, Gravel Bags, fiber rolls and Maintenance; Hydroseeding (Truck/Sprayer); Street Sweeping</p>   | <p align="center">Operating Engineers Local 12, Laborers Local 89,<br/>Teamsters Local 36</p>         |
| <p align="center">Unlimited Environmental, Inc: Site Demo,<br/>Hazardous Material removal</p>   | <p align="center">Laborers Local 300</p>  |
| <p align="center">XYZ Consulting Inc.: Surveying</p>  | <p align="center">Party Chief with Local 12</p>   |

| <b>Subcontractors to Be Utilized</b>   |                              |
|--|------------------------------|
| Subcontractor Name: CSM Plumbing   |                              |
| Jurisdictional/Scope of Assignment: Site Storm Drain Work                            |                              |
| Address: 33175 Temecula Parkway, A-344, Temecula CA 92592                            |                              |
| Phone Number: (951) 302-3624   | License Number: 745198       |
| Estimated Starting Date: TBD   | Estimated Ending Date:       |
| Manpower to Be Order by: Steve McNally or Beth McNally                               |                              |
|  |                              |
| Subcontractor Name: F.J. Willert Contracting Company                                 |                              |
| Jurisdictional/Scope of Assignment: Earthwork and Grading, Site Demolition, PCC & AC |                              |
| Address: 1869 Nirvana Avenue, Chula Vista, CA 91911                                  |                              |
| Phone Number: (619) 421-1980   | License Number: 402473       |
| Estimated Starting Date: TBD   | Estimated Ending Date:       |
| Manpower to Be Order by: Fred Willert or Cathy Riffle                                |                              |
|  |                              |
| Subcontractor Name: Summit Erosion Control   |                              |
| Jurisdictional/Scope of Assignment: SWPPP Implementation & Maintenance               |                              |
| Address: PO Box 880335, San Diego CA 92168   |                              |
| Phone Number: (858) 679-2100   | License Number: 968404       |
| Estimated Starting Date: TBD   | Estimated Starting Date: TBD |
| Manpower to Be Order by: Larry Holley  |                              |
|  |                              |
| Subcontractor Name: Unlimited Environmental, Inc.                                    |                              |
| Jurisdictional/Scope of Assignment: Site Demolition, Hazmat                          |                              |
| Address: 1390 E. 32 <sup>nd</sup> St. Signal Hill, CA 90755                          |                              |
| Phone Number: (562) 981-6600   | License Number: 668511       |
| Estimated Starting Date: TBD   | Estimated Starting Date: TBD |
| Manpower to Be Order by: Jill Dupleich   |                              |

|  |                              |
|--|------------------------------|
| Subcontractor Name: XYZ Consulting Inc.                            |                              |
| Jurisdictional/Scope of Assignment: Surveying                      |                              |
| Address: 10650 Scripps Ranch Blvd., Suite 125, San Diego, CA 92131 |                              |
| Phone Number: (858) 271-8807                                       | License Number: LS 8517      |
| Estimated Starting Date: TBD                                       | Estimated Starting Date: TBD |
| Manpower to Be Order by: Jay Ramos                                 |                              |